Livingston County

1) Brief History

The twenty-sixth county in order of formation, Livingston County, was created on December 13, 1798, from a section of Christian County. It was named for Robert R. Livingston, who helped to draft the Declaration of Independence and was minister to France, where he assisted in arranging the Louisiana Purchase.

Smithland, the county seat of Livingston, is named for John Smith and was settled in the late 1700's. The settlement slowly grew and became a stopping point for boats transferring passengers and produce. In its early days, the town had a reputation of being a lusty, bawling river town, full of unsavory characters. Soon however lots were bought by people of a much different and better character who built homes and established businesses including Inns and Taverns, some of which are reputed to have had tunnels used by escaping slaves.

The flatboats, packets, and riverboats on the streams provided the flavor of a riverside area. In the nineteenth century, many southern planters brought their families to Smithland in the summer to escape the heat of the deep South. Edward Zane Carroll Judson, who wrote western adventure novels as Ned Buntline, came to Smithland to live in 1845. In 1961 Metro-Goldwyn-Mayer used Smithland to film the Albany, New York, setting of the movie How the West was Won.

2) Geographical Description

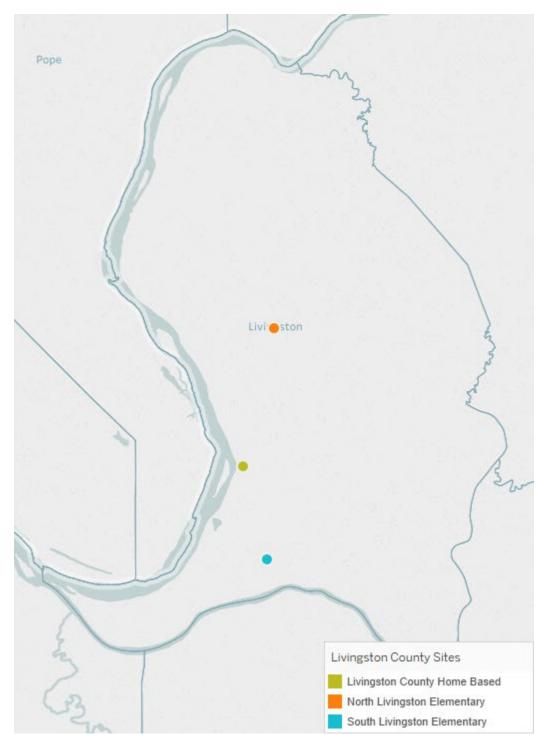
Located in the "big rivers" section of western Kentucky, Livingston County is bordered on the north and west by the Ohio River, on the south by the Tennessee River, Kentucky Lake, and Lake Barkley. Adjacent counties are Crittenden, Lyon, Marshall, and McCracken.

Livingston County, which has an area of 312 square miles, has a topography which is divided between flood plains and hilly terrain. South of the Cumberland River are low rolling hills; north of the river the terrain is more rugged.

Sources: kyenc.org

livingstonco.ky.gov

3) Location of Centers



Livingston County Home Based 140 West Adair Street Smithland, KY 42081 North Livingston Elementary 1372 US 60 East Burna, KY 42028 South Livingston Elementary 850 Cutoff Road Smithland, KY 42081

4) Demographic Data

a) Population Description and Projected Growth

| | Annual Estimates of Resident Population | | | | | | | | | | | | |
|---------------|---|-------|-------|-------|-------|-------|-------|-------------------|-------|------------------------|-------|--|--|
| April 1, 2010 | | | | | | | | April 1, 2020 | | ation Est s of July | | | |
| Census | Estimates Base | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | Estimates Base | 2020 | 2021 | 2022 | | |
| 9,519 | 9,519 | 9,329 | 9,289 | 9,198 | 9,249 | 9,244 | 9,194 | 8,892 | 8,873 | 8,984 | 8,963 | | |

| | Age Group as a Percent of Population | | | | | | | | | | | | | |
|------------|--------------------------------------|-------|--------|------|--------|-------|--------|-------|--------|------|--------|-------|--------|-------|
| | Under 5 | | 5- | 5-9 | | 10-14 | | -19 | 20- | 24 | 25- | -34 | 35- | -44 |
| Total | | | | | | | | | | | | | | |
| population | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % |
| | 477 | 5.3% | 556 | 6.2% | 495 | 5.5% | 410 | 4.6% | 476 | 5.3% | 966 | 10.7% | 964 | 10.7% |
| 8,989 | 45- | -54 | 55- | 59 | 60- | 64 | 65- | -74 | 75- | 84 | 85 y | /rs+ | | |
| 0,303 | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | Actual | % | | |
| | 1,195 | 13.3% | 690 | 7.7% | 787 | 8.8% | 1,232 | 13.7% | 630 | 7.0% | 111 | 1.2% | | |

b) Households and Families

| Households and Families | | | | | | | | | |
|---|----------|-------|--|--|--|--|--|--|--|
| HOUSEHOLDS BY TYPE | Estimate | % | | | | | | | |
| Total households | 3,560 | | | | | | | | |
| Households with one or more people under 18 years | 985 | 27.7% | | | | | | | |
| Households with one or more people 65 years and over | 1,473 | 41.4% | | | | | | | |
| Average household size | 2.51 | | | | | | | | |
| Average family size | 3.12 | | | | | | | | |
| GRANDPARENTS | | | | | | | | | |
| Number of grandparents living with own grandchildren under 18 years | 322 | | | | | | | | |
| Grandparents responsible for grandchildren | 172 | 53.4% | | | | | | | |
| UNITS IN STRUCTURE | | | | | | | | | |
| Total housing units | 4,623 | | | | | | | | |
| 1-unit structures | 3,340 | 72.2% | | | | | | | |
| 2-or more-unit structures | 102 | 2.2% | | | | | | | |
| Mobile homes, Boat, RV, etc. | 1,181 | 25.5% | | | | | | | |
| HOUSING TENURE | | | | | | | | | |
| Owner-occupied | 2,995 | 84.1% | | | | | | | |
| Renter-occupied | 565 | 15.9% | | | | | | | |
| VEHICLES AVAILABLE | | | | | | | | | |
| Occupied housing units | 3,560 | | | | | | | | |
| No vehicles available | 80 | 2.2% | | | | | | | |
| 1 vehicle available | 909 | 25.5% | | | | | | | |

| SELECTED CHARACTERISTICS | | |
|--------------------------------------|----|------|
| Lacking complete plumbing facilities | 10 | 0.3% |
| Lacking complete kitchen facilities | 12 | 0.3% |
| No telephone service available | 2 | 0.1% |

c) Racial and Ethnic Demographics

| Racial & Ethnic Demographics | | | | | | | | | | | |
|------------------------------|-------|---------------------------------|--|-------|---|---------------|------------------------|------------------------|--|--|--|
| | | | | | | | | | | | |
| Total Population: | White | Black or African American | American Indian & Alaska Native | Asian | Native Hawaiian & Other Pac. Islander | Other race | 2 or more races: | Hispanic or Latino: | | | |
| 8,783 | 8,534 | 32 | 0 | 33 | 0 | 0 | 184 | 412 | | | |

d) Characteristics and Projected Growth

| Census 2010 and 2020 | | | | | | | | | | | |
|----------------------|-------------|------------|----------|--|--|--|--|--|--|--|--|
| Actual | | | | | | | | | | | |
| Census 2010 | Census 2020 | Net Change | % Change | | | | | | | | |
| 9,519 | | | | | | | | | | | |

| | Population Projections 2025-2040 | | | | | | | | | | | | |
|-------|---|-------------|-------|---------------|-------------|-------|---------------|-------------|-------|---------------|-------------|--|--|
| | Projections Projections Projections Projections | | | | | | | | | | | | |
| 2025 | Net Change | % Change | 2030 | Net Change | % Change | 2035 | Net Change | % Change | 2040 | Net Change | % Change | | |
| 8,547 | -341 | -3.84% | 8,198 | -349 | -4.08% | 7,825 | -373 | -4.55% | 7,456 | -369 | -4.72% | | |

| | Summary Indicators | | | | | | | | | | | | | | |
|-------|--------------------|--------|---|--------------------------|----------------------|-------|--------|---|----------------------------|---------|--------|---|--|--|--|
| P | opulat | ion | | Median age (years) | | | | | Rat | tio Ana | alysis | sis | | | |
| Total | Male | Female | Sex ratio (males per 100 females) | Median age (years) | Under 18 years | Male | Female | Sex ratio (males per 100 females) | 65 years and over | Male | Female | Sex ratio (males per 100 females) | | | |
| 8,989 | 4,413 | 4,576 | 96.4 | 46.4 | 1,856 | 3,428 | 3,705 | 92.5 | 1,973 | 897 | 1,076 | 83.4 | | | |

e) Social and Economic Status

| | Educational Attainment | | | | | | | | | | | |
|---|---|-------------------------------|--------------------|-------------------|---------------------------------------|--|--|--|--|--|--|--|
| Less than a High School Diploma or Equivalent | High School Diploma or Equivalent | Some College but No Degree | Associate's Degree | Bachelor's Degree | Graduate or Professional Degree | | | | | | | |
| 13.6% | 41.7% | 23.0% | 7.2% | 8.7% | 5.9% | | | | | | | |

| | Basic Facts | | | | | | | | | | | | |
|---------------------|-------------------------------|-------------------------|----------------------|------------------------------|----------------------|---|--|--|--|--|--|--|--|
| Total Population | Median Household Income | Per Capita Income | Living In Poverty | Without Medical Insurance | Unemployment Rate | Access to Broadband Internet (2021) | | | | | | | |
| 8,989 | \$51,081 | \$29,103 | 14.4% | 7.4% | 4.3% | 96.4% | | | | | | | |

5) Estimated Number of Head Start Eligible Children

| | Estimated Number of Early Head Start Eligible Children | | | | | | | | | | | | |
|-----------------------------|--|------------------|----------------------------|----------------------------------|---------------------------------|----------------------|------------|--|--|--|--|--|--|
| Total population (Estimate) | % | Under 5 Years | Children 0- 2 Years Old | 2021 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | |
| 8,989 | 5.6% | 477 | 291 | 22.3% | 65 | 12 | -53 | | | | | | |
| | Est | imated | Number of | Head S | tart Eligible C | Children | | | | | | | |
| Total population (Estimate) | % | Under 5 Years | Children 3- 4 Years Old | 2021 Child Poverty Rate | Estimated Eligible Income | Funded Enrollment | Difference | | | | | | |
| 8,989 | 5.6% | 477 | 208 | 22.3% | 46 | 42 | -4 | | | | | | |

6) Nutrition

| | Health Outcomes and Factors | | | | | | | | | | | | | | |
|--------------------|-----------------------------|-------------|------|--------------|------|--------------|------|-------|----------------------------|-------|--------|---------------------------------|------|-----------------|------|
| Health Outcomes | | Hea Fact | | Lengt Lif | | Quali Lif | _ | | ealth aviors Clinical Care | | l Care | Social & Economic Factors | | Phys Enviror | |
| Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | | Z- | |
| Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank | Score | Rank |
| -0.80 | 17 | -0.08 | 56 | -0.36 | 25 | -0.43 | 18 | -0.09 | 33 | 0.00 | 52 | -0.05 | 61 | 0.07 | 110 |

| Health Care Providers | | | | | | | | | |
|---------------------------------|--------------|-------------|---------------|------------------|---------|---------------------------------|--------------|-------------|--|
| Primary Care Physicians | | | Dentists | | | Mental Health Providers | | | |
| # Primary Care Physicians | PCP Ratio | Z- Score | # Dentists | Dentist Ratio | Z-Score | # Mental Health Providers | MHP Ratio | Z- Score | |
| 3 | 3014:1 | 0.38 | 1 | 8959:1 | 1.02 | 4 | 2240:1 | 0.44 | |

7) Children with Disabilities

| Services Received by Children | | | | | | | | | | |
|-------------------------------|----------------------------|--|------------------------------------|--|---------------|--|------------|------------------------------------|------------|------------------------------------|
| Children 0- 2 Years Old | Children 3- 4 Years Old | <u>Risk Factors</u> - Birth to Teenage Girls 15- 19 - Rate per 1,000 Females Ages 15-19 | Fact Pret Bak (bo befo | isk cors - cerm cies orn re 37 ks of | Li Bo 1 | ildren iving elow 00% iverty | Livin 1 | ildren g Below 50% overty | Livin 2 | ildren g Below 00% overty |
| 291 3.2% | 208 2.3% | | Χ | X | 46 | 8.0% | 125 | 21.7% | 278 | 48.2% |

| Children Receiving Medicaid Insurance | Children Receiving KCHIP Health Insurance | KCHIP Expansion | W | Lisk Factors - Low Birth Leight Babies (born >5.5 pounds) | Risk Factors - Children 0-17 years old with Substantiated Abuse / Neglect |
|---|--|--------------------|---|---|---|
| 966 | 18 | 214 | Χ | 13.1% | 35 |

8) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Families

Families in each county were given the opportunity to be involved in our Family Partnership Agreement process which included completing an individualized family goal, pre-assessment, and post assessment. The main areas for both assessments include: education, employment, housing, transportation, emergency assistance, child birth, relative child, family literacy, resources/training, volunteering, and community involvement. The purpose of the pre-assessment is to better understand the family's unique strengths and needs to determine if any follow-up of services or resources are needed.

| Pre & Post Assessment with Familes | | | | | | | |
|------------------------------------|-----|------|-------|--|--|--|--|
| Assessment | 1 | 2 | +/- | | | | |
| Employment & Job Skills | 2.9 | 2.8 | ▼0.1 | | | | |
| Money Management | 3 | 3.1 | ▲0.1 | | | | |
| Safe and Stable Housing | 3.4 | 3.5 | ▲0.2 | | | | |
| Transportation Access | 4 | 4 | ▼0 | | | | |
| Medical, Dental & Vision Care | 3.8 | 3.9 | ▲0.2 | | | | |
| Mental Wellness | 3.2 | 3.5 | ▲0.3 | | | | |
| Nutrition | 2.7 | 2.9 | ▲ 0.2 | | | | |
| Parenting Practices | 3.6 | 3.7 | ▲0 | | | | |
| Actively Involved with Child | 3.5 | 3.2 | ▼0.3 | | | | |
| Language Development | 3.7 | 3.1 | ▼0.6 | | | | |
| Parent as Educator | 3.5 | 2.6 | ▼0.9 | | | | |
| Adult Education | 2 | 2.3 | ▲0.3 | | | | |
| Transitional Services | 3.8 | 3.5 | ▼0.3 | | | | |
| Support Network | 3 | 3.2 | ▲0.2 | | | | |
| Civic/Community Involvement | 2 | 1.8 | ▼0.2 | | | | |
| TOTAL | 48 | 47.2 | ₹0.8 | | | | |

9) Strengths and Needs of Head Start Eligible Children and Families as Defined by the Community

Health needs in the community:

- Obesity
- Cancer Rates
- High smoking rates
- Access to mental health services-currently poor structure for mental health/substance abuse
- Lack of counseling for patients and families regarding mental health
- Population is getting older issues related to aging population (Alzheimer's, need for specialized care, etc.)

Source: CHS Needs Assessment

10) Other Child Development Programs

| Early Care and Education Programs | | | | | | | |
|-----------------------------------|-----------|--------------------------|------------------------------|--|--|--|--|
| Kindergarten | Preschool | Head Start Enrollment | Total Child Care Capacity | Children Receiving Child Care Assistance (CCAP Program) | | | |
| 81 | 18 | 48 | 46 | 33 | | | |

| Child Care Providers | | | | | | | | |
|----------------------|---|------|------|------|--|--|--|--|
| Percen | Percent of Total Child Care Facilities by STAR Rating | | | | | | | |
| One Star | One Star Two Stars Three Stars Four Stars Unrated | | | | | | | |
| 50.0% | 50.0% | 0.0% | 0.0% | 0.0% | | | | |

| Licensed/Certified Child Care Centers and Capacity by STAR | | | | | | | | |
|--|-----------|------------|------------|-----------|--|--|--|--|
| Rating | | | | | | | | |
| | | STARS | STARS | | | | | |
| STARS | STARS | Licensed | Certified | Public | | | | |
| Licensed | Certified | Child Care | Child Care | Preschool | | | | |
| | | Capacity | Capacity | | | | | |
| 1 | 1 | 40 | 6 | 2 | | | | |

Access and Availability of Community Resources

Career Training, Employment, and Job Readiness

Kentucky Office of Vocational Rehabilitation

275 E. Main Street Mail Drop 2-EK

Frankfort, KY 40621

Phone: 502-564-4440 Fax: 502-564-6745 Fax: 502-564-1268

Phone: 270-928-2158

Toll Free:800-372-7172

Child Services

Protection and Permanency

108 West Adair Street

P.O. Box 95

Smithland, KY 42081-0095

Child Support Office Phone: 270-928-2531

P.O. Box 97

Smithland, KY 42081-0097

Family Education Assessment Treatment (F.E.A.T.)

Phone: 859-824-5074

Health Access Nurturing Development Services (H.A.N.D.S.) Phone: 502-564-3756

Parenting Help for Teens

http://members.tripod.com/xila/teens.html

Clothing

Paducah Goodwill Phone: 270-554-9298

2560 Lone Oak Road Paducah, KY 42003

Disability Services

Protection & Advocacy Phone: 800-372-2988 100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848

Frankfort, KY 40601

*Issues related to disability www.kypa.net

Phone: 270-753-7676

Center for Accessible Living

1051 N. 16th Street Suite C Murray, KY 42071

Domestic Violence

National Domestic Violence Hotline Toll Free: 800-779-SAFE

Battered Women Justice Project Toll Free: 800-903-0111

Educational Opportunities

Livingston County GED Information Phone: 270-928-3777

Ex-Offender/Sex Offender Assistance & Advocacy

Bluegrass Reentry Council Phone: 859-977-2502

Chrysalis House Fax: 859-233-9231 1589 Hill Rise

Lexington, KY 40504 www.KentuckyReentry.org/

Protection & Advocacy Phone: 800-372-2988

100 Fair Oaks Lane, Suite 302 Fax: 502-564-0848 Frankfort, KY 40601

*Issues related to disability www.kypa.net

Financial Assistance

Pennyrile Allied Community Services Phone: 270-928-2827

309 Court Street Smithland, KY 42081

Heartland Cares Phone: 270-444-8183

619 N. 30th Street
Paducah, KY 42001
www.hcares.org

Food Assistance

Dryer Hill Phone: 270-928-4468

God's Pantry – Emergency Food Box Program Phone: 859-288-5319

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001

www.hcares.org

Phone: 270-928-3383

Helping Hands

509 Mill Street

Smithland, KY 42081

Phone: 270-898-3345

Ohio Valley Baptist

Pennyrile Allied Community Services Phone: 270-928-2827

309 Court Street Smithland, KY 42081

Salem Baptist Phone: 270-988-3538

Gambler's Anonymous

1-888-GA-HELPS

Government Agencies (Includes State and Local Officials/Police Agencies)

Bureau of Social Insurance Phone: 270-928-2158

Smithland, KY 42081

Bureau of Social Services

Smithland, KY 42081 Phone: 270-928-2102

Sheriff's Office Phone: 270-928-2122

351 Court Street Smithland, KY 42081

Circuit Clerk Phone: 270-928-2172

122 West Adair Street Smithland, KY 42081-0160

Halfway Houses, Homeless Shelters, and Housing

Heartland Cares Phone: 270-444-8183

619 N. 30th Street Paducah, KY 42001 www.hcares.org

Phone: 270-885-4572

Sanctuary, Inc.

P.O. Box 1165 Hopkinsville, KY 42241-1165 www.sanctuaryinc.net

Healthcare

Livingston Hosp. & Healthcare Services. Inc. Phone: 270-988-2299

131 Hospital Drive Salem, KY 42078

Livingston County Health Department Phone: 270-928-2193

124 State Street

P.O. Box 128 Smithland, KY 42081

HIV/AIDS

Heartland Cares Phone: 270-444-8183

619 N. 30th Street

Paducah, KY 42001 www.hcares.org

KY HIV- AIDS Program Toll Free:800-420-7431

Identification: Birth Certificates, Driver's License, Social Security

Birth Certificate Information

Office of Vital Statistics Phone: 502-564-4212

275 E. Main Street, 1E-A Frankfort, KY 40621

Phone: 270-928-2172

Phone: 606-451-6935 Toll Free 800-257-5081

Driver's License Information

Livingston County Circuit Clerk

Courthouse, P. O. Box 160 122 West Adair Street Smithland, KY 42081

Social Security Information

Livingston County Social Security Office Phone: 270-443-7506

546 Lone Oak Road, Suite 2 Paducah, KY 42003

Legal Help

Kentucky Legal Aid Toll Free:866-452-9243

1700 Destiny Lane

Bowling Green, KY 42104 www.klaid.org

Kentucky Department of Public Advocacy Phone: 270-575-7285

400 Park Avenue, Suite B Paducah, KY 42001

Mental Health and Substance Abuse Services

Four Rivers Behavioral Health Board, Inc. Phone: 270-247-2588

1525 Cuba Rd. Toll Free: 866-369-2588

Mayfield, KY 42066 www.4rbh.org

Western State Hospital Phone: 270-889-6025

P.O Box 2200

Hopkinsville, KY 42240

Substance Abuse & Mental Health Service Administration [SAMHSA]

http://mentalhealth.samhsa.gov/databases/facility-search.aspx?state=KY

National Alliance for the Mentally III (NAMI) Kentucky

C/O Somerset Community College

808 Monticello Street Somerset, Kentucky 42501

Alcoholics Anonymous Toll Free:800-467-8091

Phone: 502-638-3501

Toll Free:888-705-0463

Narcotics Anonymous Toll Free 800-662-HELP

Mental Health Association of Kentucky

120 Sears Avenue Suite 213

Louisville KY 40207

Partnership for Prescription Assistance: www.pparx.org

RXAssist: http://www.rxassist.org/

Medication Assistance Programs

Transportation

Pennyrile Allied Community Services Phone: 270-928-2827

309 Court Street Smithland, KY 42081

Veteran's Services

Kentucky Department of Veteran's AffairsToll Free:800-572-6245

 1111 B Louisville Road
 Phone: 502-564-9203

 Frankfort, KY 40601
 Fax: 502-564-9240

www.veterans.ky.gov

Readjustment Counseling Services [RCS]Phone:877-WAR-VETS

US Department of Veteran's Affairs 810 Vermont Avenue, NW Washington, DC 20420

www.va.gov